

**SUBUD CALIFORNIA REGIONAL CONGRESS**

**JOSHUA TREE RETREAT CENTER,  
MAY 22 TO 25, MEMORIAL DAY WEEKEND, 2009**

(Friday to Monday / Note: this is NOT last weekend of May)

email: [YourCalCongress@gmail.com](mailto:YourCalCongress@gmail.com) / [www.YourCalCongress.org](http://www.YourCalCongress.org)

**REGISTRATION FORM**

**Name of Adults**

\_\_\_\_\_  
\_\_\_\_\_

**Names and ages of Youth (0 – 18 years):**

#1 - \_\_\_\_\_ ( \_\_\_\_ yrs)  
#2 - \_\_\_\_\_ ( \_\_\_\_ yrs)  
#3 - \_\_\_\_\_ ( \_\_\_\_ yrs)  
#4 - \_\_\_\_\_ ( \_\_\_\_ yrs)

**Address:**

\_\_\_\_\_

**Phone Number:**

**Email:**

\_\_\_\_\_

**OPTION 1: RESIDENTIAL**

*Packages are All Inclusive with 3 nights lodging Friday to Sunday, meals from Saturday breakfast through Monday lunch, congress fee & children’s programs. Rates are per person.  
(FAMILIES use Double Room /private bath rate for adults & add on the kids)*

<b>Private room w/ private bath</b>	\$404	X	# Guests _____	=	\$ _____
<b>Double Room w/ private bath</b>	\$323	X	# Guests _____	=	\$ _____
<b>Double, Triple or Dorm w/ shared bath</b>	\$263	X	# Guests _____	=	\$ _____
<b>Youth: 13 – 18 yrs</b>	\$185	X	# Guests _____	=	\$ _____
<b>Youth: 4 – 12 yrs</b>	\$125	X	# Guests _____	=	\$ _____
<b>Youth: 0 – 3 yrs</b>	\$20	X	# Guests _____	=	\$ _____

**OPTION 2: DAY GUESTS**

*Day Passes for 1, 2 or 3 days includes congress fee & children’s programs (book meals below)*

**(circle the days) – Saturday / Sunday / Monday**

**Adult (over 18 yrs) / Youth “A” (5 to 18 yrs) / Youth “B” (under 5 yrs)**

**One Day Pass**

[# A \_\_\_\_ x \$57 = \$\_\_\_\_] [# Youth “A” \_\_\_\_ x \$30 = \$\_\_\_\_] [#Youth”B” \_\_\_\_ x \$20 = \_\_\_\_] ... **Total \$**\_\_\_\_\_

**Two Day Pass**

[# A \_\_\_\_ x \$74 = \$\_\_\_\_] [# Youth “A” \_\_\_\_ x \$40 = \$\_\_\_\_] [#Youth”B” \_\_\_\_ x \$20 = \_\_\_\_] ... **Total \$**\_\_\_\_\_

**Three Day Pass**

[# A \_\_\_\_ x \$91 = \$\_\_\_\_] [# Youth “A” \_\_\_\_ x \$50 = \$\_\_\_\_] [#Youth”B” \_\_\_\_ x \$20 = \_\_\_\_] ... **Total \$**\_\_\_\_\_

**ADD ON: Friday Dinner for RESIDENTIAL Guests**

Meal rates: Adults (includes youth over 12 yrs) & Child (4 – 12 yrs) Under 4 yrs - FREE

# Adults \_\_\_\_ x \$17/dinner PLUS # Children \_\_\_\_ x \$8.50 = **TOTAL \$**\_\_\_\_\_

**ADD ON: MEALS for DAY GUESTS**

See meal ages above / Meals must be booked with registration – no meal tickets issued on site

**BREAKFAST** Adult @ \$9.00 / Child @ \$4.50:

(circle) **Saturday / Sunday / Monday**

# Adults\_\_ x \$9 x # days\_\_= \_\_\_\_\_ PLUS # Child \_\_ x \$4.50 x # days = \_\_\_\_\_ **Total \$**\_\_\_\_\_

**LUNCH** Adult @ \$14.00 / Child @ \$7.00

(circle) **Saturday / Sunday / Monday**

# Adults\_\_ x \$14 x # days\_\_= \_\_\_\_\_ PLUS # Child \_\_ x \$7 x # days = \_\_\_\_\_ **Total \$**\_\_\_\_\_

**DINNER** Adult @ \$17.00 / Child @ \$8.50:

(circle) **Friday / Saturday / Sunday**

# Adults\_\_ x \$17 x # days\_\_= \_\_\_\_\_ PLUS # Child \_\_ x \$8.50 x # days = \_\_\_\_\_ **Total \$**\_\_\_\_\_

**ADD ON: EARLY BIRD ARRIVAL**

Special lodging rate of \$25 per person is available for Thursday night stay

This is available to accommodate Regional Councilor/Dewan AND

any other guests who want an early day – No program or planned meals until Friday Dinner

# Adults \_\_\_\_ x \$25 = ..... **Total \$**\_\_\_\_\_

**DONATION to the ASSISTANCE FUND**

I would like to help other members attend congress by contributing to the Assistance Fund.

/ OR / I am unable to attend myself, but I would like to assist another member..... \$\_\_\_\_\_

**(ADD all above and ENTER HERE) TOTAL AMOUNT DUE: \$**\_\_\_\_\_

**/OR / DEPOSIT (min 50%) enclosed now \$\_\_\_\_\_ & balance must be received by 5/1/09**

**FAMILIES** will be housed in apartments, first come first served. Register as Adult @ Double Room w/private bath rate and add on the kids.....**CHILDCARE** and activities for **YOUTH** of all ages will be available & included in rates above. Additional co-op participation is required for childcare times. **DORM SHARES** will be housed in double, then triple, then dorm style rooms on a first come first served basis.... There is **NO Camping** available on-site. Camping options are nearby – see website.

**SPECIAL NEEDS:** Please list any special accommodations you need during your stay, such as dietary restrictions or ambulatory assistance (shuttle cart available). Also please list the names of those you wish to room with if you are registering separately:

I want to **VOLUNTEER** in this way:\_\_\_\_\_

**HOW TO REGISTER**

By check payable to Subud California

Mail to: Subud California Regional Office, P.O.Box 2327, Livermore, CA 94551 Tel.925-447-1072

On-Line Registration @ [www.YourCalCongress.org](http://www.YourCalCongress.org)

On-line registration will incur additional fees of \$10 per total registration (not per registrant)

PLUS 3% for credit card or electronic-pay.